

NEW RESIDENT APPLICATION

Sunset Mobile Home Park LLC/ Sunset Community
1300 W Basin Ave, Pahrump NV 89060
Mailing Address: 8224 W. Charleston Blvd., Suite 1, Las Vegas, NV 89117
775-727-6300 – Office@BlueMesaPM.com

Date: _____

Home Site: _____

ITEMS ENCLUDED HEREIN by Sunset Mobile Home Park LLC for Application of Residency:

- 1. MNIUM REQUIREMETS FOR RESIDENCY**
- 2. LIST OF LAST 5 YEARS OF RENT INCREASES**
- 3. ZONING AROUND SUNSET MOBILE HOME PARK – Separate Copy – On request.**
- 4. CURRENT HOME SITE RENTAL COST**
- 5. APPLICATION FOR RESIDENCY**
- 6. RULES & REGULATIONS – Separate copy**

MINUM REQUIREMENTS FOR RESIDENCY

**Must have proof of “4 Times BASE RENT” in documented Monthly Income Attached.
Fico and or “Credit Karma” Report showing current credit score.
Have no felony criminal record or been arrested for domestic or child abuse.**

LIST OF LAST 5 YEARS OF RENT INCREASE ON BASE RATE:

| ACH (auto-pay monthly) | Mailed in check monthly | Base Rent (cash payments monthly) |
|-------------------------------|--------------------------------|--|
| 2015 – \$0.00 | \$0.00 | \$0.00 |
| 2016 - \$10.00 | \$10.00 | \$10.00 |
| 2017 –\$15.00 | \$15.00 | \$15.00 |
| 2018 –\$15.00 | \$25.00 | \$45.00 |
| 2019 - \$20.00 | \$25.00 | \$50.00 |
| 2020 - \$20.00 | \$50.00 | \$100.00 |
| 2021 - \$30.00 | \$0.00 | \$0.00 |
| 2022 - \$25.00 | \$30.00 | \$50.00 |
| 2023 - \$45.00 | \$45.00 | \$45.00 |

CURRENT HOME SITE RENTAL COST: (for 2023 or new residents)

| | |
|--|-------------------------|
| Monthly Paid by Cash (Base Rent) | \$695.00 monthly |
| Monthly Paid by Check Mailed in (discounted to) | \$595.00 monthly |
| Monthly Paid by EFT /ACH(auto-pay (discounted to) | \$495.00 monthly |

ZONING AROUND SUNSET MOBILE HOME PARK:

SEE PAPERWORK ATTACHED OR PROVIDED AT REQUEST

APPROVAL/DENIAL OF TENENCY CAN TAKE UP TO 10 BUSINESS DAYS

APPLICATION FOR RESIDENCY

I have read the **RESIDENCY REQUIREMENTS AND QUALICATIONS STANDARDS** and agree to, and am not in violation of, any of those standards.

| | Applicant | Co-Applicant |
|--------------------------|------------------------|------------------------|
| Name: | _____ | _____ |
| Date of Birth: | _____ | _____ |
| Social Security # | _____ | _____ |
| Drivers Lic # | _____ | _____ |
| Phone # | _____ | _____ |
| EMAIL | _____ | _____ |
| | Married ___ Single ___ | Married ___ Single ___ |
| Current Address: | _____ | _____ |
| | _____ | _____ |
| | Own _____ Rent _____ | Own _____ Rent _____ |

Other Currently Owned Property(s)

Previous Place of Residence if Current address is less than 2 years.

Address: _____

Phone: _____

Pets currently owned:

| | Breed | Weight in pounds | Name | Every Bite | Someone |
|-------|--------------|-------------------------|-------------|-------------------|----------------|
| _____ | _____ | _____ | _____ | Yes ___ | No ___ |
| _____ | _____ | _____ | _____ | Yes ___ | No ___ |

Employer: _____

Monthly Income (Proof is required to be attached)

| | Source | Amount | | Source | Amount |
|-------|---------------|---------------|-------|---------------|---------------|
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |

FICO Score _____ (FICO or Credit Karma proof required to be attached)

Credit References/ Current Debt:

| | Phone | Acct # | Loan Amt | Balance | Mo. Payment |
|-------|--------------|---------------|-----------------|----------------|--------------------|
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |

Asset Information

| | Phone | Acct # | Acct Type | Cash Balance |
|-------|--------------|---------------|------------------|---------------------|
| | | | CKNG SVNG INVT | |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |

| | | |
|---|------------------|---------------------|
| Has either of you or any guest that you may have: | Applicant Y/N | Co-Applicant Y/N |
| Filed bankruptcy in the last seven (7) Years | _____ | _____ |
| Had any judgments, repossessions, or garnishment | _____ | _____ |
| Been convicted of a Felony | _____ | _____ |
| Applied for Credit under a different name | _____ | _____ |

| | | |
|--|------------------|---------------------|
| Criminal Background: | Applicant Y/N | Co-Applicant Y/N |
| Have you or anyone that will reside with you: | | |
| Been arrest, cited, prosecuted, plead guilty of any crime: | _____ | _____ |
| Been placed on probation, parole, affected by Megan Laws | _____ | _____ |
| Been evicted or had forcible detainer filed against you | _____ | _____ |
| Been a petitioner in a case at bankruptcy court | _____ | _____ |
| Had a warrant, or have a warrant for your arrest | _____ | _____ |
| Moved to avoid eviction or because of a problem tenant | _____ | _____ |

IF Yes, please explain

Emergency Contact Information:

Name _____ Phone _____ Relation _____

Name _____ Phone _____ Relation _____

I/WE UNDERSTAND THAT THERE IS A \$35.00 CHARGE FOR AN APPLICATION FEE THAT IS NOT REFUNDABLE IF APPLICANT IS NOT APPROVED FOR WHATEVER REASON.

I/WE REPRESENT THAT THE INFORAMTION PROVIDED IN HIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND I/WE AUTHORIZE SUNSET MOBILE HOME PARK LLC ITS MANAGERS, EMPLOYEES OR ASSIGNES, HEREIN REFERED TO AS "MANAGEMENT" TO OBTAIN ITEMS, AT MAMNGMENT'S DISCRESION, THAT INCLUDE BUT ARE NOT LIMITED TO MY/OUR CONSUMER CREDIT REPORTS, CIVIL AND CRIMINAL INFORMATION, RECORDS OF ARREST, RENTAL HISTORY, EMPLOYEMENT/SALARY DETAILS, VEHICLE RECORDS, LICENSING RECORDS, AND/OR ANY OTHER INFORMATION EITHER PUBLIC OR PRIVATE. I/WE HEREBY EXPRESSLY RELEASE MANAGEMENT AND ANY PROCURER OR FURNISHER OF SUCH INFORMATION, FROM ANY LIABILITY WHATSOEVER IN THE USE, PROCURMENT, OR FURNISHING OF SUCH INFOMATION, AND UNDERSTAND THAT MY/OUR APPLICATION INFORMATION MAY BE PROVIDED TO VARIUOS LOCAL, STATE AND/OR FEDERAL GOVERNMENT AGNCIES, INCLUDEING WITHOUT LIMITATION, VARIUOS LAW ENFOREMENTS AGENCIES. I/WE AUTHERIZE MANAGEMENT TO PROVIDE A PHOTOCOPY OF THIS APPLICATION TO OTHERS. TO PROVE MY/OUR AUTHORIZATION OF THE RELEASE AND ITS INFORMATION TO OTHERS. THIS APPLICATION IS NOT A CONTRACT, LEASE OR A HOMESITE RESEVERATION AND GIVES ME NO RIGHTS OF TENANCY.

I UNDERSTAND MANAGEMENT IS NOT RESPONSIBLE FOR INFORMATION CONTAINED IN ANY REPORT OBTAINED AND THAT IT IS THE RESPONSIBILITY OF THE CONSUMER TO CONTACT THE APPROPRIATE BUREAU TO CORRECT OR TO DISPUTE ANY INACCURACIES CONTAINED IN ANY REPORT. PLEASE ALLOW 10 BUSINESS DAYS TO PROCESS APPLICATION.

_____/_____
 APPLICANTS SIGNATURE DATE CO-APPLICANT SIGNATURE DATE

IT IS AGAINST THE LAW TO DISCRIMINATE AGAINST PROSPECTIVE TENANTS ON THE BASSIS OF RACE, RELIGION, NATIONAL ORIGIN, AGE, DISABLITY OR FAMILY STATE, LOCAL OR STATE LAWS MAY INCLUDE ADDITIONAL CLASSES WHICH ARE PROTECTED FROM DISCRIMINATION IN HOUSING.

Check Made to: Sunset Mobile Home Park LLC Mail to: 8220 W Charleston Blvd, Las Vegas, NV 89117

For Sunset Mobile Home Park LLC/Sunset Community Purpose only: Date: _____

_____ Application Approved

_____ Application Denied _____ Incomplete Submittal _____ Insufficient Income or Credit _____ Failed Background